

Come, Holy Spirit, and fill the hearts of Your faithful people and kindle in them the fire of Your love: You, who through diverse tongues gathered together the nations in the unity of faith.

IMMANUEL LUTHERAN CHURCH 2nd Saturday After Pentecost
Church Phone: 812-867-5088 — June 18, 2022 --- 5:30 pm
Worship with Holy Communion

Opening Prayer /// **Opening Hymn:** “*Lord, Open Now My Heart to Hear*” 908

Invocation: In the name of the Father, and of the Son, and of the Holy Spirit. **C:** *Amen.*

P: O Lord, open my lips.	C: <i>And my mouth will declare Your praise.</i>
P: Make haste, O God, to deliver me;	C: <i>Make haste to help me, O Lord.</i>
P: God the Father, made the Plan	C: <i>He gave to us the Plan of the Gospel.</i>
P: Jesus carried out the Plan.	C: <i>He died on the Cross for our sins</i>
P: The Holy Spirit makes the Plan a part of our lives	C: <i>He opens our hearts</i>
P: The Father, Son, and Holy Spirit	C: <i>The Holy Trinity that grants life</i>
P: Our God made, carried out, and brought	C: <i>His plan of salvation to us.</i>
P: This is the day the Lord has made	C: <i>We will rejoice and be glad in it.</i>

Psalmody: *Psalm 3*

P: O Lord, how many are my foes! How many rise up against me! **C:** *Many are saying of me, “God will not deliver him.”*

P: But You are a shield around me, O Lord; You bestow glory on me and lift up my head. **C:** *To the Lord I cry aloud, and He answers me from His holy hill.*

P: I lie down and sleep; I wake again, because the Lord sustains me. **C:** *I will not fear the tens of thousands drawn up against me on every side.*

P: Arise, O Lord! Deliver me, O my God! Strike all my enemies on the jaw; break the teeth of the wicked. **C:** *From the Lord comes deliverance. May Your blessing be on Your people.*

All: *Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Collect: O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C:** *Amen.*

Hymn: “*Amazing Grace*” 744

O.T. Lesson: *Isaiah 65: 1-9* /// **Epistle Lesson:** *Galatians 3:23 – 4:7*

Holy Gospel: *Luke 8: 26-39* /// **Hymn:** “*Praise the One Who Breaks the Darkness*” 849

Children's Sermon /// Sermon

Offering brought to the Altar

Prayers: The families of Krietemeyer, Zachary, Ashlie, Aaron, Ryder and Ava; LaMar, Scott and Jerrilee; and Lane, Clay, Paige and Briley

Lord's Prayer: back of hymnal

Confession of Sins

C: *Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, our Lord, have mercy upon us. Forgive us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.*

Absolution: Upon this your confession, I by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Admonition to Communicants: I exhort you in Christ, that you give attention to the Testament of Christ in true faith, and above all take to heart the Words with which Christ presents His body and blood to us for forgiveness. That you take note of, and give thanks for, the boundless love that He showed us when He saved us from the wrath of God, sin, death, and hell by His blood; and that you then externally receive the bread and wine, that is, His body and blood, as a guarantee and pledge. Let us then in His name, according to His command, and with His own Words administer and receive His Sacrament.

Blessing of Elements /// Distribution

Hymn: "Come, Let Us Join Our Cheerful Songs" 812

Closing Collect: *Heavenly Father, You grant us Your Spirit to open our eyes and enlighten our minds to serve You and fellow believers; lead us by Your Spirit to enable us to witness of Your love, live according to Your will, bring Your Word of life to others, rejoice in the goodness You have showered upon us, and reflect Your love in how we reach out to others; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.*

Benediction

All hymns used by permission. Lutheran Service Book Hymn License #100014726
Lutheran Service Book Liturgy License #000014726

Kirk Horstmeyer, Pastor
Karen Whitehead, Organist

WHAT THE SCRIPTURES TEACH CONCERNING THE LORD'S SUPPER

In I Corinthians 11 the Holy Spirit led Paul to write, "This is my body" and "This cup is the new covenant in my blood" to explain the spiritual truth of the Supper: Christ is truly present in His body and blood in the bread and wine. This is a mystery, a Heavenly gift; one we can only understand in faith. Paul further says, "Therefore whoever eats the bread and drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and blood of the Lord" and, "let a man examine himself...for he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly." There is no doubt from our Lord's Word, we are receiving His body and blood. The Father offers us forgiveness, unity of faith, strengthening of faith, etc.; it is never our right, we approach His altar only by His invitation. If you are visiting we ask that you please speak with the Pastor before receiving the Lord's Supper. We strive to lovingly carry out our responsibility to ensure the supper remains a blessing for all, never a curse. May His richest blessing be upon you all.

THIS WEEK

TONIGHT: Worship w/HC at 5:30 pm, Fund Raiser Meal 6:30 - 7:15 pm
SUNDAY: Worship w/HC 8 am, SS 9:10 am, Fund Raiser Meal 9 – 10 am, Worship w/HC 10:15 am
MON-THUR: Vacation Bible School: Dinner 5:30 pm, Class 6-8 pm
THURSDAY: Indiana District Convention in Ft. Wayne
Next SATURDAY: Worship w/HC 5:30 pm
Next SUNDAY: Worship 8 am, SS 9:10 am, Worship 10:15 am

WEEKLY ATTENDANCE: **WEEKLY ATTENDANCE:** Sat, June 11: 36 LS: 31; Sunday,
June 12: 8 am: 45; 10:15 am: 59

MEMBER PRAYER LIST: Next Sat and Sun we will be praying for the following Lane, Jerry and Suzanne; Lane Matthew and Grayson; and Letterman, Bob, Kim, Riley and Max.

VACATION BIBLE SCHOOL -- **GOD WORKS WONDERS:**

Calling ALL children 2 years thru 6th grade (completed). June 20-23, Dinner at 5:30 pm, VBS 6-8 pm. Come and learn about how God Works Wonders with Miss Christian Wrucke and Pastor in our own Science Lab. If you would like to Volunteer please contact Pam Wrucke.



SUNDAY SCHOOL NEWS: All Children's Sunday School classes will be held through the month of June. We will be pausing Sunday School for the months of July and August. Sunday School will resume on Rally Day. (Date to be announced) We appreciate our Volunteers that teach our children each week and want to Thank them for their generosity. Also, if you would like to Volunteer we'd appreciate your help. If you have any questions or would like to volunteer, please contact Ann Welte 812-459-3903.

COMMUNITY

LUTHERAN CENTER FOR RELIGIOUS LIBERTY - The Rev. Dr. Gregory Seltz, the Executive Director of the LCRL is coming to Evansville on June 18th. He was formerly a speaker for the Lutheran Hour. On Saturday, June 18th he will speak at Redeemer Lutheran Church from 9-10:30 AM to discuss the work of the LCRL and why it is important to the church. All are invited to come listen to him. More info on his visit and what the LCRL will follow in the next few weeks.

CHOIR CONCERT: Salem Church of Darmstadt will be hosting the *LAND OF LAKES CHOIRBOYS OF MINNESOTA* on Monday, June 20 at 7 pm. A Free- Will Offering will be taken. Everyone is invited to attend. The Land of Lakes Choirboys is a nonprofit boy choir organization based in Elk River, Minnesota. Consisting of four individual choir ensembles, the organization performs in local, national, and international locations. Through a series of training programs, choristers are taught arts of music, leadership, respect, honor and other elements of human integrity. Known for singing works of various musicians such as Bach and Antonio Vivaldi, the choristers sing religious and secular music.

SECOND SUNDAY AFTER PENTECOST

Old Testament Reading: Isaiah 65:1-9

- 1 I was ready to be sought by those who did not ask for me;
I was ready to be found by those who did not seek me.
I said, "Here am I, here am I,"
to a nation that was not called by my name.
- 2 I spread out my hands all the day
to a rebellious people,
who walk in a way that is not good,
following their own devices;
- 3 a people who provoke me
to my face continually,
sacrificing in gardens
and making offerings on bricks;
4 who sit in tombs,
and spend the night in secret places;
who eat pig's flesh,
and broth of tainted meat is in their vessels;
- 5 who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all the day.
- 6 Behold, it is written before me:
"I will not keep silent, but I will repay;
I will indeed repay into their bosom
7 both your iniquities and your fathers'
iniquities together,
says the LORD;
because they made offerings on the mountains
and insulted me on the hills,
I will measure into their bosom
payment for their former deeds."
- 8 Thus says the LORD:
"As the new wine is found in the cluster,
and they say, 'Do not destroy it,
for there is a blessing in it,'
so I will do for my servants' sake,
and not destroy them all.
- 9 I will bring forth offspring from Jacob,
and from Judah possessors of my mountains;
my chosen shall possess it,
and my servants shall dwell there."

Epistle: Galatians 3:23-4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if

you are Christ's, then you are Abraham's offspring, heirs according to promise.

⁴I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

Holy Gospel: Luke 8:26-39

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.