

Praise Be to our God, the Father Almighty, Christ Has Risen! He has Risen Indeed!!! His Victory is complete. We live in the life He has given.

**IMMANUEL LUTHERAN CHURCH 2nd Saturday of Easter
April 27, 2017 --- 5:30 pm
Worship with Holy Communion**

Opening Prayer /// Opening Hymn: *“Alleluia! Jesus is Risen”* 474

Invocation: In the name of the Father, and of the Son, and of the Holy Spirit. **C:** *Amen.*

P: O Lord, open my lips.	C: <i>And my mouth will declare Your praise.</i>
P: Make haste, O God, to deliver me;	C: <i>Make haste to help me, O Lord.</i>
P: The Lord has risen from the dead.	C: <i>He has risen indeed!!!</i>
P: Christ was raised from the dead	C: <i>His victory over death is complete</i>
P: Christ was delivered for our offenses	C: <i>And raised again for our justification</i>
P: In that He lives	C: <i>He lives unto God.</i>
P: This is the day the Lord has made	C: <i>We will rejoice and be glad in it.</i>

Psalmody: *Psalm 148*

P: Praise the Lord. Praise the Lord from the heavens, praise Him in the heights above. **C:** *Praise Him, all His heavenly hosts.*

P: Praise Him, sun and moon, praise Him, all you shining stars. **C:** *Praise Him, you highest heavens and you waters above the skies.*

P: Let them praise the name of the Lord, for He commanded and they were created. **C:** *He set them in place forever and ever; He gave a decree that will never pass away.*

P: Praise the Lord from the earth, you great sea creatures and all ocean depths, lightning and hail, snow and clouds, stormy winds that do His bidding, **C:** *You mountains and all hills, fruit trees and all cedars, wild animals and all cattle, small creatures and flying birds, kings of the earth and all nations, you princes and all rulers on earth, young men and maidens, old men and children.*

P: Let them praise the name of the Lord, for His name alone is exalted; His splendor is above the earth and the heavens. **C:** *He has raised up for His people a horn, the praise of all His saints, of Israel, the people close to His heart. Praise the Lord.*

All: *Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Collect: Almighty God, grant that we who have celebrated the Lord’s resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C:** *Amen.*

Hymn: *“The Strife is O’er, the Battle Done”* 464

N.T. Lesson: *Acts 5: 12-20* **///** **Epistle Lesson:** *Revelation 1: 4-18*

Holy Gospel: *John 20: 19-31*

Hymn: “*These Things Did Thomas Count as Real*” 472 (tune 461)

Children’s Sermon /// **Sermon** /// **Confession of Faith:** *Nicene Creed (back of hymnal)*

Offering brought to the Altar

Prayers: The families of Hoffherr, Stu and Carol; Hofmann Jane; and Houseknecht, Kaylin, Garrett, Garrett, Gracelynn and Gabriella.

Lord’s Prayer (Back of Hymnal)

Confession of Sins

C: *Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, our Lord, have mercy upon us. Forgive us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.*

Absolution: Upon this your confession, I by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Admonition to Communicants: I exhort you in Christ, that you give attention to the Testament of Christ in true faith, and above all take to heart the Words with which Christ presents His body and blood to us for forgiveness. That you take note of, and give thanks for, the boundless love that He showed us when He saved us from the wrath of God, sin, death, and hell by His blood; and that you then externally receive the bread and wine, that is, His body and blood, as a guarantee and pledge. Let us then in His name, according to His command, and with His own Words administer and receive His Sacrament.

Blessing of Elements /// **Distribution**

Hymn: “*Good Christian Friends, Rejoice and Sing*” 475

Closing Collect: *Heavenly Father, You grant us Your Spirit to open our eyes and enlighten our minds to serve You and fellow believers; lead us by Your Spirit to enable us to witness of Your love, live according to Your will, bring Your Word of life to others, rejoice in the goodness You have showered upon us, and reflect Your love in how we reach out to others; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.*

Benediction

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Kirk Horstmeyer, Pastor
Karen Whitehead, Organist

WHAT THE SCRIPTURES TEACH CONCERNING THE LORD'S SUPPER

In I Corinthians 11 the Holy Spirit led Paul to write, "This is my body" and "This cup is the new covenant in my blood" to explain the spiritual truth of the Supper: Christ is truly present in His body and blood in the bread and wine. This is a mystery, a Heavenly gift; one we can only understand in faith. Paul further says, "Therefore whoever eats the bread and drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and blood of the Lord" and, "let a man examine himself...for he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly." There is no doubt from our Lord's Word, we are receiving His body and blood. The Father offers us forgiveness, unity of faith, strengthening of faith, etc.; it is never our right, we approach His altar only by His invitation. If you are visiting we ask that you please speak with the Pastor before receiving the Lord's Supper. We strive to lovingly carry out our responsibility to ensure the supper remains a blessing for all, never a curse. May His richest blessing be upon you all.

THIS WEEK

TONIGHT: Worship w/HC 5:30 pm
SUNDAY: Worship 8 am, SS 9:10 am, Confirmation Worship 10:15 am, Voters Meeting in Lounge 11:15 am, Joel Kaiser & Dakota Lowe Wedding
THURSDAY: Bible Study 9:30 am and 6 pm
Next SATURDAY: Worship w/HC 5:30 pm
Next SUNDAY: Worship w/HC 8 am, SS 9:10 am, Worship w/HC 10:15 am

WEEKLY ATTENDANCE: Sat, Apr 16: 33 LS: 25; Sun, Apr 17: 6:30 am: 108 LS: 77; 9:30 am: 209 LS: 165; Maundy Thursday: 80 LS: 64 ; Good Friday: 96

MEMBER PRAYER LIST: Next Sat and Sun we will be praying for the following: Huebschman, Jeff, Kristina, Krystal, Philip and Patrick; Huett, Diane; and Hurlbut, Dave.

LILY PICK-UP: If you ordered a Lily for Easter, please take yours home this weekend.

VOTER'S MEETING TOMORROW : There will be a Voter's Meeting on Sunday, April 24 following the 10:15 service in the Lounge. All committees please be represented and all members are welcome to attend.



FISH FRY NEWS: Fish Fry date is Friday, May 6.

Sign-up Sheets will be on the board in the Lounge.

You can bring in your Chinese Auction donations and put in the Church office.

TRINITY DARMSTADT CONFIRMATION REUNION – In celebration of our 175th anniversary, Trinity Lutheran Darmstadt invites all our former confirmands to a reunion on Confirmation Sunday, May 22. Worship begins at 9:30am followed by a cake and punch reception to share memories of our confirmation, class, and pastors. All attendees will receive a free booklet with pictures of the youth confirmation classes from 1932 to 2022.

SECOND SUNDAY OF EASTER

First Reading: Acts 5:12–20

¹²Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. ¹³None of the rest dared join them, but the people held them in high esteem. ¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

¹⁷But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸they arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰"Go and stand in the temple and speak to the people all the words of this Life."

Epistle: Revelation 1:4–18

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet ¹¹saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands

one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades."

Holy Gospel: John 20:19–31

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.