

Come, Holy Spirit, and fill the hearts of Your faithful people and kindle in them the fire of Your love: You, who through diverse tongues gathered together the nations in the unity of faith.

IMMANUEL LUTHERAN CHURCH The Day of Pentecost
Church Phone: 867-5088 — June 4, 2022 --- 5:30 pm
Worship with Holy Communion

Opening Prayer /// Opening Hymn: *“Holy Spirit Light Divine” 496*

Invocation: In the name of the Father, and of the Son, and of the Holy Spirit. **C:** *Amen.*

P: O Lord, open my lips.	C: <i>And my mouth will declare Your praise.</i>
P: Make haste O God to deliver me	C: <i>Make haste to help me, O Lord.</i>
P: God had promised to His people His helper	C: <i>He sent His own Spirit.</i>
P: The Disciples heard the sound	C: <i>The sound of the Spirit coming upon them.</i>
P: The Disciples were given “tongues” of fire	C: <i>God’s gift of the Spirit to them.</i>
P: The Disciples spoke in new languages	C: <i>They each shared the Gospel.</i>
P: The Lord used the Word and Spirit	C: <i>To open the hearts of many to believe.</i>
P: This is the day the Lord has made	C: <i>We will rejoice and be glad in it.</i>

Psalmody: *Psalm 143*

P: O Lord, hear my prayer, listen to my cry for mercy; in Your faithfulness and righteousness come to my relief. **C:** *Do not bring Your servant into judgment, for no one living is righteous before You.*

P: The enemy pursues me, he crushes me to the ground; he makes me swell in darkness like those long dead. **C:** *So my spirit grows faint within me; my heart within me is dismayed.*

P: I remember the days of long ago; I meditate on all Your works and consider what Your hands have done. **C:** *I spread out my hands to You; my soul thirsts for You like a parched land.*

P: Answer me quickly, O Lord; my spirit faints with longing. **C:** *Do not hide Your face from me or I will be like those who go down to the pit.*

P: Let the morning bring me word of Your unfailing love, for I have put my trust in You. **C:** *Rescue me from my enemies, O Lord, for I hide myself in You.*

P: Teach me to do Your will, for You are my God; may Your good Spirit lead me on level ground. **C:** *For Your name’s sake, O Lord, preserve my life;*

P: In Your righteousness, bring me out of trouble. **C:** *In your unfailing love, silence my enemies; destroy all my foes, for I am Your servant.*

All: *Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Collect: O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C:** *Amen.*

Hymn: “Come, Holy Ghost, Creator Blest” 498 vs. 1-3

O.T. Lesson: Genesis 11: 1-9 /// **N.T. Lesson:** Acts 2: 1-21

Holy Gospel: John 14: 23-31 /// **Hymn:** “Creator Spirit By Whose Aid” 500

Children’s Sermon /// **Sermon** /// **Confession of Faith:** Nicene Creed (back of hymnal)

Offering brought to the Altar

Prayers: The families of Kohlman, Paul and Charlotte; Korff, Kevin, Teresa, Brent and Emily; and Korff Rebecca.

Lord’s Prayer (Back of Hymnal)

Confession of Sins

C: *Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, our Lord, have mercy upon us. Forgive us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.*

Absolution: Upon this your confession, I by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Admonition to Communicants: I exhort you in Christ, that you give attention to the Testament of Christ in true faith, and above all take to heart the Words with which Christ presents His body and blood to us for forgiveness. That you take note of, and give thanks for, the boundless love that He showed us when He saved us from the wrath of God, sin, death, and hell by His blood; and that you then externally receive the bread and wine, that is, His body and blood, as a guarantee and pledge. Let us then in His name, according to His command, and with His own Words administer and receive His Sacrament.

Blessing of Elements /// **Distribution**

Hymn: “Lord, Dismiss Us with Your Blessing” 924

Closing Collect: *Heavenly Father, You grant us Your Spirit to open our eyes and enlighten our minds to serve You and fellow believers; lead us by Your Spirit to enable us to witness of Your love, live according to Your will, bring Your Word of life to others, rejoice in the goodness You have showered upon us, and reflect Your love in how we reach out to others; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.*

Benediction

Kirk Horstmeyer, Pastor
Karen Whitehead, Organist

WHAT THE SCRIPTURES TEACH CONCERNING THE LORD'S SUPPER

In I Corinthians 11 the Holy Spirit led Paul to write, "This is my body" and "This cup is the new covenant in my blood" to explain the spiritual truth of the Supper: Christ is truly present in His body and blood in the bread and wine. This is a mystery, a Heavenly gift; one we can only understand in faith. Paul further says, "Therefore whoever eats the bread and drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and blood of the Lord" and, "let a man examine himself...for he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly." There is no doubt from our Lord's Word, we are receiving His body and blood. The Father offers us forgiveness, unity of faith, strengthening of faith, etc.; it is never our right, we approach His altar only by His invitation. If you are visiting we ask that you please speak with the Pastor before receiving the Lord's Supper. We strive to lovingly carry out our responsibility to ensure the supper remains a blessing for all, never a curse. May His richest blessing be upon you all.

THIS WEEK

TODAY: Worship w/HC at 5:30 pm
SUNDAY: Worship w/HC 8 am, SS 9:10 am, Worship w/HC 10:15 am
THURSDAY: Bible Study 9:30 am & 6 pm
Next SATURDAY: Worship w/HC 5:30 pm
Next SUNDAY: Worship 8 am, SS 9:10 am, Worship 10:15 am

WEEKLY ATTENDANCE: WEEKLY ATTENDANCE: Sat, May 28: 49 LS: 44; Sunday, May 29: 8 am:33; 10:15 am: 57

MEMBER PRAYER LIST: Next Sat and Sun we will be praying for the following Korff, Russell, Logan, Larry and Charlie; Korff, Warren, Mary, Aaron and Kim; Krietemeyer, Helen.

COMMUNITY

LUTHERAN CENTER FOR RELIGIOUS LIBERTY - The Rev. Dr. Gregory Seltz, the Executive Director of the LCRL is coming to Evansville on June 18th. He was formerly a speaker for the Lutheran Hour. On Saturday, June 18th he will speak at Redeemer Lutheran Church from 9-10:30 AM to discuss the work of the LCRL and why it is important to the church. All are invited to come listen to him. More info on his visit and what the LCRL will follow in the next few weeks.

Are you Volunteering anywhere?

Contact me about how to make a difference in the lives of others:

Companionship/Family Support/Praying

Reading Scripture/Music/Walks /Administrative/Quilts & Blankets

VOLUNTEERS are trained and the hours are flexible and determined by you.

Contact Kathy Masterson for further details

kmasterson@heritagehospice.org or call 812 475-9712

Volunteers are not paid because they are worthless, but because they are PRICELESS!



THE DAY OF PENTECOST

Old Testament Reading: Genesis 11:1-9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

Second Reading: Acts 2:1-21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted

up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

- ¹⁷ "And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
¹⁸ even on my male servants and female servants
in those days I will pour out my Spirit,
and they shall prophesy.
¹⁹ And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
²⁰ the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes,
the great and magnificent day.
²¹ And it shall come to pass that everyone
who calls upon the name of the Lord
shall be saved."

Holy Gospel: John 14:23-31

²³Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

²⁵"These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."