

Come, Holy Spirit, and fill the hearts of Your faithful people and kindle in them the fire of Your love: You, who through diverse tongues gathered together the nations in the unity of faith.

IMMANUEL LUTHERAN CHURCH The Holy Trinity
Church Phone: 812-867-5088 — June 11, 2022 — 5:30 pm
Worship with Holy Communion

Opening Prayer *///* **Opening Hymn:** *“Holy, Holy, Holy” 507*

Invocation: In the name of the Father, and of the Son, and of the Holy Spirit. **C:** *Amen.*

P: O Lord, open my lips.	C: <i>And my mouth will declare Your praise.</i>
P: Make haste, O God, to deliver me;	C: <i>Make haste to help me, O Lord.</i>
P: God the Father, made the Plan	C: <i>He gave to us the Plan of the Gospel.</i>
P: Jesus carried out the Plan.	C: <i>He died on the Cross for our sins</i>
P: The Holy Spirit makes the Plan a part of our lives	C: <i>He opens our hearts</i>
P: The Father Son and Holy Spirit	C: <i>The Holy Trinity that grants life</i>
P: Our God made, carried out, and brought	C: <i>His plan of salvation to us.</i>
P: This is the day the Lord has made	C: <i>We will rejoice and be glad in it.</i>

Psalmody: *Psalm 8*

P: O Lord, Our Lord, how majestic is Your name in all the earth! **C:** *You have set Your glory above the heavens.*

P: From the lips of children and infants **C:** *You have ordained praise because of Your enemies, to silence the foe and the avenger.*

P: When I consider Your heavens, the work of Your fingers, the moon and the stars, which You have set in place, what is man that You are mindful of him, the son of man that You care for him? **C:** *You made him a little lower than the heavenly beings and crowned him with glory and honor.*

P: You made him ruler over the works of Your hands; You put everything under his feet: **C:** *All flocks and herds, and the beasts of the field, the birds of the air, and the fish of the sea, all that swim the paths of the seas.*

P: O Lord, our Lord, **C:** *How majestic is Your name in all the earth!*

All: *Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Collect: Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. **C:** *Amen.*

Hymn: *“O God, O Lord of Heaven and Earth” 834*

O.T. Lesson: *Proverbs 8: 1-4, 22-31* /// **N.T. Lesson:** *Acts 2: 14a, 22-36*

Holy Gospel: *John 8: 48-59* /// **Hymn:** “*Christ, The Word of God Incarnate*” 540

Children’s Sermon /// **Sermon** /// **Confession of Faith:** *Nicene Creed (back of hymnal)*

Offering brought to the Altar

Prayers: The families of Korff, Russell, Logan, Larry and Charlie; Korff, Warren, Mary, Aaron and Kim; Krietemeyer, Helen.

Lord’s Prayer: back of hymnal

Confession of Sins

C: *Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, our Lord, have mercy upon us. Forgive us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.*

Absolution: Upon this your confession, I by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Admonition to Communicants: I exhort you in Christ, that you give attention to the Testament of Christ in true faith, and above all take to heart the Words with which Christ presents His body and blood to us for forgiveness. That you take note of, and give thanks for, the boundless love that He showed us when He saved us from the wrath of God, sin, death, and hell by His blood; and that you then externally receive the bread and wine, that is, His body and blood, as a guarantee and pledge. Let us then in His name, according to His command, and with His own Words administer and receive His Sacrament.

Blessing of Elements /// **Distribution** /// **Hymn:** “*O Blessed Light, O Trinity*” 890

Closing Collect: *Heavenly Father, You grant us Your Spirit to open our eyes and enlighten our minds to serve You and fellow believers; lead us by Your Spirit to enable us to witness of Your love, live according to Your will, bring Your Word of life to others, rejoice in the goodness You have showered upon us, and reflect Your love in how we reach out to others; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.*

Benediction

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**Kirk Horstmeyer, Pastor
Karen Witehead, Organist**

WHAT THE SCRIPTURES TEACH CONCERNING THE LORD'S SUPPER

In I Corinthians 11 the Holy Spirit led Paul to write, "This is my body" and "This cup is the new covenant in my blood" to explain the spiritual truth of the Supper: Christ is truly present in His body and blood in the bread and wine. This is a mystery, a Heavenly gift; one we can only understand in faith. Paul further says, "Therefore whoever eats the bread and drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and blood of the Lord" and, "let a man examine himself...for he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly." There is no doubt from our Lord's Word, we are receiving His body and blood. The Father offers us forgiveness, unity of faith, strengthening of faith, etc.; it is never our right, we approach His altar only by His invitation. If you are visiting we ask that you please speak with the Pastor before receiving the Lord's Supper. We strive to lovingly carry out our responsibility to ensure the supper remains a blessing for all, never a curse. May His richest blessing be upon you all.

THIS WEEK

TONIGHT: Worship w/HC at 5:30 pm
SUNDAY: Worship w/HC 8 am, SS 9:10 am, Worship w/HC 10:15 am
THURSDAY: Bible Study 9:30 am & 6 pm
Next SATURDAY: Worship w/HC 5:30 pm
Next SUNDAY: Worship 8 am, SS 9:10 am, Worship 10:15 am

WEEKLY ATTENDANCE: WEEKLY ATTENDANCE: Sat, June 4: 39 LS: 31; Sunday, June 5: 8 am:68 LS: 50; 10:15 am: 49 LS: 35

MEMBER PRAYER LIST: Next Sat and Sun we will be praying for the following Krietemeyer, Zachary, Ashlie, Aaron, Ryder and Ava; LaMar, Scott and Jerrilee; and Lane, Clay, Paige and Briley.

COMMUNITY

LUTHERAN CENTER FOR RELIGIOUS LIBERTY - The Rev. Dr. Gregory Seltz, the Executive Director of the LCRL is coming to Evansville on June 18th. He was formerly a speaker for the Lutheran Hour. On Saturday, June 18th he will speak at Redeemer Lutheran Church from 9-10:30 AM to discuss the work of the LCRL and why it is important to the church. All are invited to come listen to him. More info on his visit and what the LCRL will follow in the next few weeks.

Are you Volunteering anywhere?

Contact me about how to make a difference in the lives of others:

Companionship/Family Support/Praying/Reading Scripture/Music/Walks /Administrative/Quilts & Blankets
VOLUNTEERS are trained and the hours are flexible and determined by you.

Contact Kathy Masterson for further detailskmasterson@heritagehospice.org or call 812 475-9712

Volunteers are not paid because they are worthless, but because they are PRICELESS!

THE HOLY TRINITY

Old Testament Reading: Proverbs 8:1-4, 22-31

- 1 Does not wisdom call?
Does not understanding raise her voice?
2 On the heights beside the way,
at the crossroads she takes her stand;
3 beside the gates in front of the town,
at the entrance of the portals she cries aloud:
4 "To you, O men, I call,
and my cry is to the children of man. . . .
22 "The LORD possessed me at the beginning of
his work,
the first of his acts of old.
23 Ages ago I was set up,
at the first, before the beginning of the
earth.
24 When there were no depths I was brought
forth,
when there were no springs abounding
with water.
25 Before the mountains had been shaped,
before the hills, I was brought forth,
26 before he had made the earth with its fields,
or the first of the dust of the world.
27 When he established the heavens, I was
there;
when he drew a circle on the face of the
deep,
28 when he made firm the skies above,
when he established the fountains of the
deep,
29 when he assigned to the sea its limit,
so that the waters might not transgress his
command,
when he marked out the foundations of the
earth,
30 then I was beside him, like a master work
man,
and I was daily his delight,
rejoicing before him always,
31 rejoicing in his inhabited world
and delighting in the children of man."

Second Reading: Acts 2:14a, 22-36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

"I saw the Lord always before me,
for he is at my right hand that I may not
be shaken;

- ²⁶ therefore my heart was glad, and my
tongue rejoiced;
my flesh also will dwell in hope.

²⁷ For you will not abandon my soul to Hades,
or let your Holy One see corruption.

- ²⁸ You have made known to me the paths of
life;
you will make me full of gladness with
your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,
"Sit at my right hand,

- ³⁵ until I make your enemies your footstool."

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

Holy Gospel: John 8:48-59

⁴⁸The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" ⁴⁹Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death." ⁵²The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" ⁵⁴Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad." ⁵⁷So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" ⁵⁸Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.